**Japan International Dragon Boat Championship 2024**

Sunday, July 14th, 2024

**Provisional Entry Form**

1. **Team Information:**

|  |  |
| --- | --- |
| 1. Team Name:
 |  |
| 1. Crew Numbers:
 | Male: | Female: | Total: |
| 1. Country/Territory:
 |  |  |
| 1. Contact Person:
 |  |
| e-mail address: |  |
| Telephone Number: |  |

1. **Category: (Please mark “X” in the category of your entry)**

|  |  |
| --- | --- |
| 1 Standard Premier Open |   |
| 2 Standard Women  |   |
| 3 Standard Mixed |   |
| 4 Standard Senior |   |
| 5 Small Open |   |

1. **Crew Manager's Name:**
2. **Date and Signature:**

 (Date)

(Signature)

**Japan International Dragon Boat Championship 2024**

Sunday, July 14th, 2024

**Entry Form**

Entry Form: To be submitted by **Friday, June 28th, 2024** (to the contact person)

The participating teams and all crew members are requested to fully understand their own responsibility for any accidents before, during and after the races.

1. **Team Profile:**

|  |  |
| --- | --- |
| 1. Team Name:
 |  |
| 1. Crew Numbers:
 | Male: | Female: | Total: |
| 1. Country/Territory:
 |  |  |
| 1. Contact Person:
 |  |
| e-mail address: |  |
| Telephone Number: |  |

1. **Category: (Please mark “X” in the box of the category of your entry)**

|  |  |
| --- | --- |
| 1 Standard Premier Open |   |
| 2 Standard Women  |   |
| 3 Standard Mixed |   |
| 4 Standard Senior |   |
| 5 Small Open |   |

1. **Practice:** Practice will be arranged from 10:00 to 16:00 on Saturday, July 15th, for

50 minutes per team upon request:

Request the practice: ( ) Yes / ( ) No (Please mark ”X”)

1. **Athletes Registration Form:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. |  Position | Name | Age | Gender(M/F) |
| 1 | Leader |  |  |  |
| 2 | Drummer |  |  |  |
| 3 | Steerer |  |  |  |
| 4 | Paddler |  |  |  |
| 5 | Paddler |  |  |  |
| 6 | Paddler |  |  |  |
| 7 | Paddler |  |  |  |
| 8 | Paddler |  |  |  |
| 9 | Paddler |  |  |  |
| 10 | Paddler |  |  |  |
| 11 | Paddler |  |  |  |
| 12 | Paddler |  |  |  |
| 13 | Paddler |  |  |  |
| 14 | Paddler |  |  |  |
| 15 | Paddler |  |  |  |
| 16 | Paddler |  |  |  |
| 17 | Paddler |  |  |  |
| 18 | Paddler |  |  |  |
| 19 | Paddler |  |  |  |
| 20 | Paddler |  |  |  |
| 21 | Paddler |  |  |  |
| 22 | Paddler |  |  |  |
| 23 | Paddler |  |  |  |
| 24 | Paddler |  |  |  |
| 25 | Paddler |  |  |  |

1. Request of a steerer to be sent by the organizer? ( )Yes / ( ) No (Please mark “X”)
2. **Brief Introduction of your team:**It will be used in the event program.
3. **Team Photo:** Photos will be used in the event program. We would appreciate it if you could forward us the team photo on the internet.