

**9th SARAWAK INTERNATIONAL DRAGON BOAT REGATTA 2023**

**PROVISIONAL ENTRY FORM**

( *Please submit on or before 15th June 2023* )

**“PE”**

|  |  |  |  |
| --- | --- | --- | --- |
| Name Of Association/Club/Team |  | | |
| Country |  | | |
| Contact Person |  | | |
| Phone Number | Mobile | Office | Residence |
|  |  |  |
| E-Mail Address |  | | |
| Mailing Address |  | | |

In the following table indicate the number of teams for each category

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **RACE EVENT** | **12 Crews** | **22 Crews** | **300 metres** |
| 1. | International Premier Open |  |  |  |
| 2. | International Premier Mix |  |  |  |
| 3. | International Premier Men |  |  |  |
| 4 | International Premier Women |  |  |  |
| 5 | International Masters Open |  |  |  |
| 6 | Cancer Survivors Open |  |  |  |

In the following table, indicate your number of participants.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **DELEGATION** | **GENDER** | | **REMARKS** |
|  |  | **MALE** | **FEMALE** |  |
| **1.** | Team Manager |  |  |  |
| **2.** | Steerer/Coxswain |  |  |  |
| **3.** | Drummer |  |  |  |
| **4.** | Paddlers |  |  |  |
| **5.** | Reserves |  |  |  |
| **TOTAL** | |  |  |  |

**Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Team Manager :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**