**REGISTRATION FORM PADANG DRAGON BOAT INTERNATIONAL JULY, 12-15 2012**

**Name of Team :**

**Name of Team Manager :**

**Country :**

**Category : Premier Open, Mix, International.**

**H/P No.1 No.2, Email :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Full Name** | **Sex** | **Position** | **I/C or Passport No.** |
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Signature of Team Manager \_\_\_\_\_\_\_\_\_\_\_ NRIC / Passport No: \_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ENTRY FORM 10th PADANG INTERNATIONAL DRAGON BOAT FESTIVAL 2012**

|  |  |  |  |
| --- | --- | --- | --- |
| Name Of Association/Club/Team |  |  |  |
| Contact Name |  |  |  |
| Phone Number | Mobile | Office | Residence |
| Fax Number |  |  |  |
| E-Mail Address | 1 | 2 | 3 |
| Mailing Address |  |  |  |

|  |  |  |  |  |  |
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|  | **INTERNATIONAL CHALLENGE TROPHY** | **22 Crews** |  | **800m** | **Team/s** |
| 1 | International Challenge Trophy (Open) |  |  |  |  |
| 2 | **INTERNATIONAL OPEN RACES** | **22 Crews** | **12 Crews** | **800m** | **Team/s** |
| 3 | International Open (Men) |  |  |  |  |
| 4 | International Open (Ladies) |  |  |  |  |
| 5 | International Open (Mixed) |  |  |  |  |

(Please indicate (X) in the boxes above)

**In the following table, indicate your estimated number of participants; your Hotel room requirements and your arrival/departure dates.**

|  |  |  |  |
| --- | --- | --- | --- |
| **TEAM / CREW** | **SUPPORTERS / MEDICS** | **MEDIA** | **TOTAL** |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **NO. OF ROOMS** | | | |
| **SINGLE** | **TWIN** | **DOUBLE** | **TRIPLE** |
|  |  |  |  |
| **Arrival Date** | P | **Departure Date** |  |

**Part: 2**. Teams not staying in Official Hotel make the following disclaimer.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name of team)

will not be staying in organiser’s Official Hotel, during the 10TH Padang International Dragon Boat Festival, 2012. We understand that we do so at our own risk and responsibility and absolve the Organising Committee from any claims that may arise during our stay, concerning our Club/Team’s security, safety or participation in the event, as a consequence of our decision.

Signed Name of Team Manager Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_